



MDS PUBLIC SCHOOL

TERM-1 EXAMINATION 2024-25

CLASS - 8 SYLLABUS

| CLASS | SUBJECT | PAPER PATTERN | MAX MARKS | DURATION | CHAPTER NO. | CHAPTER NAME |
|-------|------------|--|--------------|--------------|-----------------|---|
| 8 | ENGLISH | Section A:READING. 10 marks | 80 | 2 hrs 30 min | Lit Ch-3 | Melting Ice in Alaska |
| | LITERATURE | Q.1 Unseen Passage with Mcq type questions (5*1=5) | | | Ch-4 | Patol Babu, Film Star |
| | | Q.2 Unseen passage with Short answer type Questions (5*1=5) | | | Ch-5 | My Greatest Olympic Prize |
| | | Section B:WRITING. 10 marks | | | Poem-2 | The Rock and Sea |
| | | Q3. Short Composition. 4marks | | | language | |
| | | Q.4 Long Composition. 6marks | | | Ch-5 | The Present Tense |
| | | Section C:GRAMMAR. 20 marks | | | Ch-6 | The Past Tense |
| | | Q.5 to Q14 based on grammar topics | | | Ch-7 | The Future Tense |
| | LITERATURE | Section D:Literature. 40 marks | | | Ch-9 | Verbs:Non Finites |
| | | Q15. Write the meanings of the given words. (6*1/2=3) | | | Ch-11 | Adjectives |
| | | Q16. Make sentences with the words given below : (5*1=5) | | | Ch-27 | Word Power |
| | | Q17. Very short answer type Questions :(5*1=5) | | | Ch-28 | Spellings |
| | | Q18. Short answer type Questions :(6*2=12) | | | Writing | Advertisement Writing ,Essay Writing |
| | | Q19. Long answer type Questions :(2*3=6) | | | Reading | Unseen Passages |
| | | Q20. RTC (3*3=9) | | | | |
| | ORAL | Reading - 5 marks, Dictation - 5 marks | 20 | | Reading | Ch-3 to Ch-5 (lit) |
| | | Recitation -5 marks, ASL=5 marks | | | Recitation | Poem-The Rock and Sea |
| | | | | | | Poem-Failure |
| | | | | | Dictation | Ch-3 to ch-5 (lit) |
| 8 | HINDI | | 80 | 2 hrs 30 min | पाठ-2 | बस की यात्रा |
| | व्याकरण | भाग - अ | | | पाठ -4 | भगवान के डाकिए |
| | | प्रश्न-1(अ) अपठित पद्यांश = 1x5=5(बहुविकल्पीय प्रश्न) (ब)अपठित गद्यांश1x5=5(अतिलघुतरात्मक प्रश्न) | | | पाठ -5 | क्या निराश हुआ जाए |
| | | भाग - ब | | | पाठ -6 | यह सबसे कठिन समय नहीं |
| | | प्रश्न 2 वैकल्पिक प्रश्न पाठ से 1/2x4=2 प्रश्न 3 रिक्त स्थान 1x4=4 | | | पाठ -7 | अनेकार्थक शब्द |
| | | प्रश्न 4 अनेकार्थक शब्द 1/2x4=2 प्रश्न 5 विलोम शब्द 1/2x4=2 | | | पाठ -8 | अनेक शब्दों के लिए एक शब्द |
| | | प्रश्न 6 मुहावरे 1x2=2 प्रश्न 7 पाठ से सम्बन्धित प्रश्न -उत्तर 2x4=8 | | | पाठ -9 | विलोम |
| | | भाग - स | | | पाठ -12 | उपसर्ग |
| | साहित्य | प्रश्न 8 शब्दार्थ 1x5=5 प्रश्न 9 वाक्य बनाओ 1x5=5 | | | पाठ -13 , 14 | समास , संज्ञा |
| | | प्रश्न-10 अति लघु प्रश्न 1x7=7 | | | पाठ -15 , 29 | लिंग , मुहावरे |
| | | प्रश्न 11 लघु प्रश्न 2x5=10 | | | पाठ -34 | पत्र लेखन (औपचारिक पत्र) |
| | | प्रश्न 12 दीर्घ प्रश्न 3x2 = 6 प्रश्न 13 पठित गद्यांश 1x4=4 प्रश्न 14 पठित पद्यांश 1x3=3 | | | पाठ -35 | अनुच्छेद लेखन |
| | | भाग - द | | | | |
| | लेखन कार्य | प्रश्न 15 पत्र लेखन 6x1=6 प्रश्न 16 अनुच्छेद लेखन 4x1=4 | | | | |
| | ORAL | पाठ वाचन-5अंक कविता -5अंक श्रुतलेख -5अंक। ASL -5अंक | 20 | | पाठ -4 | भगवान के डाकिए |
| | | | | | पाठ -6 | यह सबसे कठिन समय नहीं |
| | | | | | पाठ 2,5 | पाठ वाचन |
| | | | | | पाठ 2,4,5,6 | कॉपी में करवाए गए समस्त कठिन शब्द |
| 8 | MATHS | SECTION A: 15 MCQ QUESTIONS EACH OF 1 MARKS (10 CHAPTER BASED & 5 COMPETENCY BASED) | 80 | 2 hrs 30 min | | CH - 1 RATIONAL NUMBERS |
| | | SECTION B : 8 QUESTIONS EACH OF 2 MARKS | | | | CH - 3 SQUARES, SQUARE ROOTS, CUBES , CUBE ROOTS |
| | | SECTION C : 7 QUESTIONS EACH OF 3 MARKS | | | | CH - 4 ALGEBRAIC EXPRESSIONS |
| | | SECTION D : 4 QUESTIONS EACH OF 5 MARKS | | | | CH - 6 UNDERSTANDING SHAPES |
| | | SECTION E : 2 CASE STUDY EACH OF 4 MARKS (4 MCQS PER CASE STUDY) | | | | |
| 8 | SCIENCE | PHYSICS/CHEMISTRY/BIOLOGY MAX MARKS: 30 MARKS EACH | PHYSICS:30 | 2 hrs 30 min | PHYSICS | CHP 6: FORCE AND PRESSURE |
| | | MULTIPLE CHOICE QUESTIONS: 4questions x 1mark = 4marks | CHEMISTRY:30 | | | CHP 7: FRICTION |
| | | ASSERTION AND REASON: 2questions x 1mark = 2marks | BIOLOGY: 30 | | CHEMISTRY | CHP 3: COMBUSTION AND FUELS |
| | | VERY SHORT ANSWER TYPE: 2questions x 2marks = 4marks | | | BIOLOGY | CHP 9: CHEMICAL EFFECTS OF ELECTRIC CURRENT (pg no. 126 to 129 only) |
| | | ANSWER IN SHORT: 2questions x 3marks = 6marks | | | | CHP 2: MICROORGANISMS |
| | | ANSWER IN DETAIL: 2questions x 5marks = 10marks | | | | CHP 11: CONSERVATION OF FLORA AND FAUNA |
| | | CASE-BASED QUESTIONS: 4questions x 1mark= 4marks | | | | |
| 8 | SST | Q I. MULTIPLY CHOICE QUESTIONS 1X12=12 | 80 | 2 hrs 30 min | HIST-- CHP 4: | RURAL LIFE AND SOCIETY |
| | | Q II. ASSERTION AND REASONING 1X3=3 | | | HIST-- CHP 5: | COLONIALISM AND TRIBAL SOCIETIES |
| | | Q III.VERY SHORT ANSWER TYPE QUESTIONS 2X5=10 | | | GEO-- CHP 2: | NATURAL RESOURCES:LAND, SOIL, WATER, NATURAL VEGETATION AND WILDLIFE |
| | | Q IV. SHORT ANSWER TYPE QUESTIONS 3X5=15 | | | CIVICS-- CHP 1: | THE INDIAN CONSTITUTION |
| | | Q V. LONG ANSWER TYPE QUESTIONS 4X4=16 | | | CIVICS-- CHP 2: | THE PARLIAMENT AND MAKING LAW |
| | | Q VI. CASE STUDY 2X5=10 | | | | |
| | | QVII. DIAGRAM/ PICTURE BASED 2X2=4 | | | | |
| | | QVIII. MAP 1X10= 10 | | | | |



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|-------|----------|---|-----------|--------------|---|--|
| 8 | GK | MULTIPLE CHOICE QUESTIONS (FROM BOOK) 1 X 40 = 40 MARKS | 50 | 45 min | Chp-2 | DESERT LIFE |
| | | MULTIPLE CHOICE QUESTIONS (CURRENT AFFAIRS) 1 X 10 = 10 MARKS | | | Chp-3 | UNIQUE ANIMALS |
| | | CURRENT AFFAIRS DONE IN COPY | | | Chp-4 | MAGNIFICENT TREES |
| | | | | | Chp-9 | RIVER SIDE CITIES |
| | | | | | Chp-11 | HISTORY QUEST |
| | | | | | Chp-13 | FAMOUS BATTLES IN INDIA |
| | | | | | Chp-14 | FORTS OF INDIA |
| | | | | | Chp-15 | WALLS AMONG NATIONS |
| | | | | | Chp-17 | INTERNATIONAL ORGANISATIONS AND THEIR HEADQUARTERS |
| | | | | | Chp-19 | FATHER OF THE NATION |
| | | | | | Chp-23 | DRIVE AT YOUR RISK |
| | | | | | Chp-24 | INDIAN RAILWAYS |
| | | | | | Chp29 | SPORTSPERSONS TURNED SUCCESSFUL POLITICIANS |
| | | | | | NOTE ----- | MULTIPLE CHOICE QUESTIONS FROM THE CHAPTERS |
| | | MODEL TEST PAPER-1 and 2 | | | | |
| | | CURRENT AFFAIRS FROM THE COPY | | | | |
| 8 | COMPUTER | MCQ QUESTIONS - 30 MARKS | 50 | 1 hour | | Ms Access |
| | | PRACTICAL - 20 MARKS | | | | Ms Access |
| 8 | MAT | 20 question of 1 marks each | 50 | 45 min | PART A - CH - 1,2,3,4,5,6 | ANALOGY, SERIES, CLASSIFICATION,RANKING, SEQUENCE,PUZZLE TIME |
| | | 15 questions of 2 marks each | | | PART B- CH 13,14,15,16 | ANALOGY, PATTERNS , CLASSIFICATION, MIRROR IMAGES |
| | | | | | PART C- CH - 21,22,23,24 | AGES, NUMBERS, SUM OF SQUARES OF FIRST N NATURAL NUMBERS, QUICK CALCULATIONS |
| 8 | CODING | NOTEBOOK WORK - 10 MARKS | 50 | 1 HR 30 MIN | Resource Book WORKSHEET [Page No. = 49] | A) Sequence Construct Based Questions . |
| | | PROJECT WORK - 15 MARKS(1*15 = 15) | | | | B) Decision / Selection Based Questions . |
| | | ORAL - 5 MARKS | | | | |
| | | PRACTICAL - 20 MARKS | | | | |
| 8 | DRAWING | | | | | Colourful Eye |
| | | | | | | Madhubani Art(Birds) |
| | | | | | | Dancing Girl |
| | | | | | | Pen Art |
| 8 | SANSKRIT | अपठित गद्यांश -- 5*2 =10 | 80 | 2 hrs 30 min | पाठ-1 | सुभाषितानि |
| | | प्रश्न: उत्तर एकपदेन = 6*1=6 | | | पाठ-2 | बिलस्य वाणी न कदापि मे श्रुता |
| | | पूर्ण वाक्येन प्रश्न: उत्तर= 2 *2=4 | | | पाठ-3 | डिजीभारतम् |
| | | कहानी हिन्दी में बिलस्य वाणी न कदापि मे श्रुता=1 *8=8 | | | पाठ-4 | सदैव पुरतो निधेहि चरणम् |
| | | श्लोक: अनुवाद: =सुभाषितानि 1*6=6 | | | पाठ-5 | कण्टकेनैव कण्टकम् |
| | | शब्द रूपाणि= 1*6=6 | | | पाठ-6 | गृह शून्य सुता विना |
| | | धातु: रूपाणि= 1*6=6 | | | पाठ-7 | भारतजनताऽहम् |
| | | प्रश्न: निर्माणं =2 *1=2 | | | व्याकरण | अपठित गद्यांश |
| | | पुस्तक अभ्यास=4 *4=16 | | | | श्लोक लेखन |
| | | संख्यावाचकशब्दाः=10 *1/2=5 | | | | गिनती -1-50 |
| | | श्लोक लेखन -- 2*2.5 =5 | | | | शब्दार्थ- पाठ -1-7 |
| | | शब्दार्थ-- 12 *1/2=6 | | | | शब्द रूप - अस्मद, युष्मद |
| | | | | | | धातुरूप- खाद्, ईष = लट्लकार, लृट्लकार ,लङ्लकार |
| | | | | | | अनुवाद- पाठ 1 सुभाषितानि |
| | | कहानी - पाठ 2 बिलस्य वाणी न कदापि मे श्रुता | | | | |