

Information Guides

1. Name Of The School With Address (Strictly As Per Affiliation Sanction Letter Or As Permitted By The Board With Pin Code) :-

M D S PUBLIC SCHOOL, Pratap Nagar Udaipur (Raj.)
RTO ROAD Rebarion Ka Gudda, Pratap Nagar, (Rajasthan.)Udaipur 313002
Email ID:- mds@mdsudaipur.org
Phone No.:- 0294-2462523, 2462100, 2465335,2491999
Website:- www.mdsudaipur.org

2. Year Of Establishment Of School :- 1998

3. Whether Noc From State/Ut Or Recommendation Of Embassy Of India Obtained:-

NOC from Directorate of Secondary Education, Bikaner, Rajasthan.

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| कार्यलय आयुक्त, माध्यमिक शिक्षा, राजस्थान, बीकानेर | क्रमांक:-षिविरा-मा/माध्यमिक/अ-4/केमाषिबो/06-07 |
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4. Status Of Affiliation

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|--------------------------------|-------------|
| Permanent /regular/provisional | Provisional |
| Affiliation No | 1730240 |

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| Affiliation with the board since | 2005-06 |
| Extension of affiliation upto | 2030 |

5. Name Of Trust/Society/Company Registered Under Section 25 Of The Company Act, 1956 :-

Smt. Mohan Devi Somani Memorial Trust registered in Udaipur

7. List Of Members Of School Managing Committee :- 12 Members

| Details of School Managing Committee of MDS PUBLIC SCHOOL, UDAIPUR (RAJ.) 2024-25 | | | | | | |
|---|-----------------------|----------------------|------------------------|---|---|------------|
| S.NO. | NAME OF MEMBER | FATHER'S NAME | DESIGNATION | OCCUPATION | ADDRESS | MOBILE NO. |
| 1 | MR. SHAILENDRA SOMANI | MR. R C SOMANI | MEMBER SECRETARY | PRINCIPAL (MDS DHEEKLI ROAD PRATAP NAGAR, UDAIPUR | 25, Tilak Nagar, Sec3 Udaipur | 9829650426 |
| 2 | MRS. JYOTI GATTANI | W/O KAUSHAL GATTANI | NOMINATED MEMBER | PRINCIPAL, MAHESH PUBLIC SCHOOL | 9, BOHRA GANESH JI MARG, UDAIPUR | 9414160535 |
| 3 | MR. SHASHANK TAUNK | MR. A TAUNK | NOMINATED MEMBER | PRINCIPAL ALOK SR. SEC SCHOOL | SECTOR-11, HIRAN MAGRI, UDAIPUR | 9829106448 |
| 4 | MR. VINOD BHATT | MR. OM PRAKASH BHATT | PARENT MEMBER | SERVICE | 280/1, Ashok Vihar, Near Jain Temple, Hiram Magri, Sec-4, Udaipur | 9460800327 |
| 5 | MRS. SANGEETA GAUR | W/O MAHESH GOUR | PARENT MEMBER | SERVICE | HIRAN MAGRI, SECTOR-5, UDAIPUR | 7014345865 |
| 6 | MS. JAYMALA VERMA | MR. B.S. VERMA | TEACHER REPRESENTATIVE | TEACHER, MDS PUBLIC SCHOOL, DHEEKLI ROAD, UDAIPUR | K-21, RAVINDRA NAGAR, PADMINI MARG, PRATAP NAGAR, UDAIPUR | 8003113115 |
| 7 | MRS. DIVYA JAIN | W/o Hardik K Mehta | TEACHER REPRESENTATIVE | TEACHER, MDS PUBLIC SCHOOL, | 36, GAYATRI NAGAR H M UDAIPUR | 9783169127 |

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|----|------------------------|---------------------------|-------------------------------------|---|---|------------|
| | | | | DHEEKLI ROAD, UDAIPUR | | |
| 8 | MRS. HEMLATA RAO | W/O SH. D. S. RAO | TEACHER REPRESENTATIVE OTHER SCHOOL | TEACHER , GURUKUL CENTRAL ACADEMY SCHOOL, DUNGARPUR | DUNGARPUR | 9588210053 |
| 9 | MRS. PUSHPA SHARMA | W/O SH. RAJESH SHARMA | TEACHER REPRESENTATIVE OTHER SCHOOL | TEACHER , ALOK SCHOOL | 41, RISHABH NAGAR, SEC14, UDAIPUR | 9887015712 |
| 10 | MR. DEEPAK SHARMA | MR. SHANTI SWAROOP SHARMA | TRUST MEMBER | ASS PROF CTAE, UDAIPUR | 175- BHOPAL PURA, UDAIPUR | 2414021 |
| 11 | MR. DEVENDRA SINGH RAO | MR. CHAGAN SINGH RAO | TRUST MEMBER | BUSINESS SEC-4, H M UDAIPUR | PRABHAT NAGAR, SEC-4 HIRAN MAGRI, UDAIPUR | 9352515383 |
| 12 | DR. ABDUL HAMID KHAN | MR. AJIZ KHAN | TRUST MEMBER | RETD. | PANERI UPVAN, BEDLA ROAD, UDAIPUR | 9829192261 |

8. Name Of The Manager/ President/ Chairman/ Correspondent:- Mr. Nikhil Raj Jain

9. Area Of School Campus:-

(i) Area In Acres :- 4.05

(ii) In Square Meters :- 16424

(iii) Build Up Area (Sq. Meters.) :- 4778

(iv) Others Facility:-

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| Swimming Pool | No |
| Indore Games | Table Tennis, Badminton, Carrom, Chess |
| Dance Room | Yes |
| Gymnasium | Yes |

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|---|-----|
| Music Room | Yes |
| Hostels | Yes |
| Health And Medical Checkup: Medical Staff As Demand | Yes |

10. Transport Facility:-

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| Own Buses | Yes |
| Buses Hired On Contract Basic | No |
| Detail Of Transport Charges | Based On Distance From The School |

11. Library Facilities :-

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| Size Of The Library In Sq. Feet | 117X30 Sqft. |
| No. Of Periodicals | 24 |
| No. Of Dailies | 6 |

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|-----------------------------------|-------------------------|
| No. Of Magazine | 30 |
| No. Of Reference Books Class Wise | I To VIII: 10530 |
| | IX To XII: 3010 |
| Others | 5 |

12. Name Of The Grievance/ Redressal Officer With Mail, Phone. No, Fax No. :- Dr. Shailendra Somani
Administrator/Manager MDS Public School Udaipur Rebarion Ka Gudda, Dheekli Road, Pratap Nagar,
Udaipur (Raj.) 313001 Email ID:- mds@mdsudaipur.org Phone No.:- 0294-2462523, 2462100,
2465335,2491999 Website:- www.mdsudaipur.org

13. Members Of Sexual Harassment Committee:-

| Name | Designation |
|----------------------|------------------------------------|
| Ms. Jaya Verma | Vice-Principal, PGT – Bus. Studies |
| Dr. Rashmi Champawat | PGT Physics |
| Mr. Jagdish Prasad | PGT, Maths |

14. Section Wise Enrollment Of School For The Current Session :-

| Class | Sections | Enrollments |
|--------------|-----------------|--------------------|
| I | 1 | 38 |
| II | 1 | 39 |
| III | 1 | 35 |
| IV | 2 | 39 |
| V | 2 | 38 |
| VI | 3 | 65 |
| VII | 4 | 66 |
| VIII | 6 | 61 |
| IX | 8 | 252 |

| | | |
|-----|----|-----|
| X | 8 | 214 |
| XI | 7 | 240 |
| XII | 10 | 348 |

15. Academic Session Period :- From April To March

16. Vacation Period :- From 15th May To 30th June

17. Admission Period :- From January To March

18. DOCUMENTS AND INFORMATION

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mdsudaipur.org/wp-content/uploads/2024/04/1-MDS-PN-MANYATA.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/TRUST-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/3-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/4-UNDER-RTE-ACT-2009-MDS-PN-MANYATA-Copy.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/5-BUILDING-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/6-FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/7-DEO-Certificate.pdf |

| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mdsudaipur.org/wp-content/uploads/2024/04/8-WATER-CERTIFICATE.pdf |
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| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. | | |
| C : RESULT AND ACADEMICS : | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/C-1-FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/C-2-ANNUAL-ACADEMIC-CALANDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/smc-data.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://www.mdsudaipur.org/wp-content/uploads/2024/04/C4-LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mdsudaipur.org/wp-content/uploads/2024/04/board-result.pdf |

| D : STAFF (TEACHING) : | | |
|-------------------------------|---|-----------------------|
| SL NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL* | DR. SHAILENDRA SOMANI |
| 2 | TOTAL NO. OF TEACHERS* | 94 |
| | PGT* | 30 |
| | TGT* | 44 |
| | PRT* | 20 |
| 3 | TEACHERS SECTION RATIO* | 1.62 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1 |